



**MECHANICAL CONTRACTORS ASSOCIATION  
OF PUERTO RICO, INC.**

PO BOX 193531 - SAN JUAN PR 00919-3531  
[www.mcpr.org](http://www.mcpr.org) Tel (787) 274-1110 Fax (787) 274-0140 [tkierce@cmc-pr.com](mailto:tkierce@cmc-pr.com)

# MEMBERSHIP APPLICATION

Date:

To the Board of Directors:

We want to be admitted to the Mechanical Contractors Association of Puerto Rico, Inc. in the category of:

- Mechanical Contractor     Specialty Contractor     Associate Member

We subscribe to the following record and if elected will be governed by Constitution, Laws and Code of Ethics if we continue as members of this Association. We, furthermore, agree to promote the goals of the Association as far as we can.

Name:

Physical Address:

Mailing Address:

Web Site:

e-mail:

Phone Number: (    )

Fax Number: (    )

Date Company was founded:

Where?

Corporation Register Number:

Number of Employees:

Product of Services of the Company:

If admitted, the official representative of the Company in the Association will be:

- |          |             |         |
|----------|-------------|---------|
| 1. Name: | Cellphone:  | E-Mail: |
| 2. Name: | Cell phone: | E-Mail: |
| 3. Name: | Cell phone: | E-Mail: |

**Proposed by MCA Member Company:**

**Name of Official:**

**Seconded by MCA Member Company:**

**Name of Official:**

### Organization

1. How many years has your organization been in business?

2. How many years has your organization been in business under its present business name?

a. Under what other names has your organization operated?



3. If your organization is a corporation, answer the following questions:

- a. President's Name:
- b. Vice-president's Name:
- c. Secretary's Name:
- d. Treasurer's Name:

4. If it is a partnership, answer the following questions:

- a. Date of organization:
- b. Type of partnership (if applicable):
- c. Name(s) of general partner(s):

5. If your organization is individually owned, answer the following question:

- a. Date of organization:
- b. Owner's name:

6. If the legal status of your organizations different from the ones listed above, describe it, and name the principal:

### **Licensing**

- 1. List jurisdiction and trade categories in which your organization is legally qualified to do business and indicate registration of License numbers, if applicable.
  
  
  
  
  
  
  
  
  
  
- 2. List jurisdictions in which your organization's partnership or trade name is registered.

### **Experience**

- 1. List all applicable categories of work that your organization normally performs with its own forces.



2. Claims and suits (if the answer to any of these questions is yes, please attach detailed information)

a. Has your organization ever failed to complete any work awarded to it?

Yes       No

b. Are there any judgments, claims or arbitration proceeding or suits pending or outstanding against your organization its officer?

Yes       No

c. Has your organization filed and lawsuit or requested arbitration regarding to construction contracts within the last five (5) years?

Yes       No

3. Within the last five (5) years, has any officer of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If answer is yes, please attach details)

4. ***In a separate paper***, list major projects your organization has completed in the last five years (5) years or has under presently construction.

5. State average annual amount of construction work performed during the past (3) years: \$

### References

I. Trade References

a.

b.

c.

2. Bank References

a.

b.

c.

3. Surety

a. Name of bonding company:

b. Name and address of agent:



# Qualifications for Admission

Members of this Association are classified as Active Member, Associate Member or Honorary Members:

Active members of this Association are further classified as Mechanical Contractors & Specialty Contractors.

- a. Mechanical Contractors are defined as persons, firms or corporation fully engaged in the business of furnishing and erecting, installing, repairing, servicing or maintaining mechanical systems, devices, appliances or equipment, including purchasing from suppliers and selling or installing manufactured parts and products.
- b. Specialty Contractors are defined as persons, forms or corporations fully engaged in the field of specialty contracting, servicing mechanical construction industry, such as Sheet Metal, Insulation and Automatic Temperature Control subcontractors.

Associate members of this Association are defined as persons, firms, or corporation whose business, or part of it, is in direct or indirect relation with mechanical construction, such as suppliers, representatives, distributors, or agents.

Membership dues for Mechanical Contractors members shall be: \$1100.00, for Specialty Contractor members: \$560.00 and for Associate Members \$400.00 per year, payable semi-annual in advance. All members shall pay \$35.00 per person per monthly meeting. The Association will charge a compulsory one-person fee regardless attendance of Member, to Monthly Member Meetings. Additional attendees

An entrance fee of \$200.00 is required in all membership categories. Entrance fee is payable upon approval of membership application.

## SIGNATURE

Dated at        this        day of        20

Organization Name:

By:

Title: